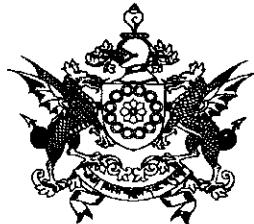


**SIKKIM**



**GOVERNMENT**

**GAZETTE**

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Monday 24<sup>th</sup> June, 2024**

**No. 323**

**GOVERNMENT OF SIKKIM  
MOTOR VEHICLES DIVISION, TRANSPORT DEPARTMENT  
YATAYAT BHAWAN, GANGTOK: 737101**

Ph No: 03592-201073, Fax No: 03592-201074, Email: [headofficemvd@gmail.com](mailto:headofficemvd@gmail.com)

**No. GOS/MVD/T/Secy/44**

**Dated: 19/06/2024**

**NOTIFICATION**

With reference to Gazette issued by the Ministry of Road Transport & Highways, Government of India through 653(E) Dated: 23/09/21, GSR 177(E) dated: 12/3/2021 & GSR 845 (E) dated: 24/11/2022, and its amendments thereof, the State of Sikkim hereby notifies and restricts the life span of Government vehicles to 15(fifteen) years from the year of manufacture/date of initial registration. There shall be no transactions on such Government vehicles after completion of the period of 15 years.

As defined in rule 52 and its insertion vide 52 (A) wherein the provision for inclusion of Government vehicles under the following category;

- i. Central Government and its departments
- ii. State/UT Government and the departments
- iii. Local Government Institutions namely;  
Municipal Corporation, Municipalities or Panchayats
- iv. State Transport Undertakings established under Road Transport Corporation Act, 1950 and the companies Act, 2013
- v. Public Sector Undertakings
- vi. Autonomous bodies with the Central and State Government

Therefore, all above are to submit the documents of the Government vehicles through concerned Head of Department for valuation of scrapping to the Transport Department, the nodal department for condemnation and disposal as per notification no Home Protocol/2014/05 dated 03/11/2014, failing which e-Challan shall be executed as per the provision under section 179 & 190, 192 of the CMV ACT, 1988 (2019).

This order shall be effective from the date of its publication.

**By order,**

**Raj Yadav, IAS  
Comm-cum-Secretary to the Government of Sikkim  
Transport Department**